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9
10 UNITED STATES DISTRICT COURT
11 FOR THE EASTERN DISTRICT OF WASHINGTON

12 UNITED STATES OF AMERICA,

13 Plaintiff,

2:19-CR-0049-RMP-1

14 v.

Motion to Stay Order of Release

15 JAYDIN LEDFORD,

Without Oral Argument

April 15, 2019, at 6:30 p.m.

16 Defendant.

17 Plaintiff, United States of America, by and through Joseph H. Harrington,
18 United States Attorney, for the Eastern District of Washington, and Patrick J.
19 Cashman, Assistant United States Attorney for the Eastern District of Washington,
20 hereby moves the Court for an order staying Magistrate's Order of Release, filed April
21 15, 2019 (ECF No. 30)¹.

22 This Motion is based upon the files and records herein and the annexed
23 declaration of AUSA Patrick J. Cashman.

24 Dated: April 15, 2019.

25 Joseph H. Harrington
26 United States Attorney

27 s/ Patrick J. Cashman
28 Patrick J. Cashman
Assistant United States Attorney

¹ At the time of this filing an Order of Release had not been filed. ECF No. 30 is the Magistrate Judge's Minute Entry which details the Magistrate Judge's order of release.

1 I hereby declare under penalty of perjury, pursuant to 28 U.S.C. § 1746, that:

2
3 1. On April 15, 2019 a detention hearing was held in the above entitled
4 matter before the Honorable Magistrate John T. Rodgers.

5 2. Magistrate Judge Rodgers ruled in favor of the release of the Defendant,
6 on certain conditions.
7

8 3. The United States has now filed a motion for review of Magistrate Judge
9 Rodgers's Order Denying Government's Motion for Detention and Setting Conditions
10 of Release and has requested an expedited hearing on this matter.
11

12 4. The hearing is scheduled for, April 15, 2019, at 10:00 a.m., before Judge
13 Rosanna M. Peterson.
14

15 5. The United States contacted Andrea George, counsel for the Defendant,
16 and she opposes the motion.

17 I hereby declare under penalty of perjury, that the foregoing is true and correct.
18

19 Executed this 15th day of April, 2019, at Spokane, Washington.

20 s/ Patrick J. Cashman

21 Patrick J. Cashman
22 Assistant United States Attorney
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CERTIFICATE OF SERVICE

I hereby certify that on April 15, 2019, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

Andrea George
Federal Defenders of Eastern Washington and Idaho

s/ Patrick J. Cashman
Patrick J. Cashman
Assistant United States Attorney